

# **Come and See**

# **The One Dead and Buried**

*John 19:31-42*  
*March 26, 2017*

# **MARCH 2017 - P.O.W.E.R. LOG**

- P - PRAYER** - testimonies of answered prayer
- O - OPENNESS** - testimonies of God's work in lives
- W - WORD** - testimonies of what we are learning from the Bible
- E - ENCOURAGEMENT** - testimonies of being encouraged
- R - RESPONSIBILITY** - testimonies of witnessing opportunities

## **EVENING SERVICES:**

**March 26 - P.O.W.E.R. GROUPS - John 19**

**April 2 - P.O.W.E.R. GROUPS - John 20**

**April 9 - Evangelist Mark Herbster**

**April 16 - Resurrection Sunday - no Evening Service**

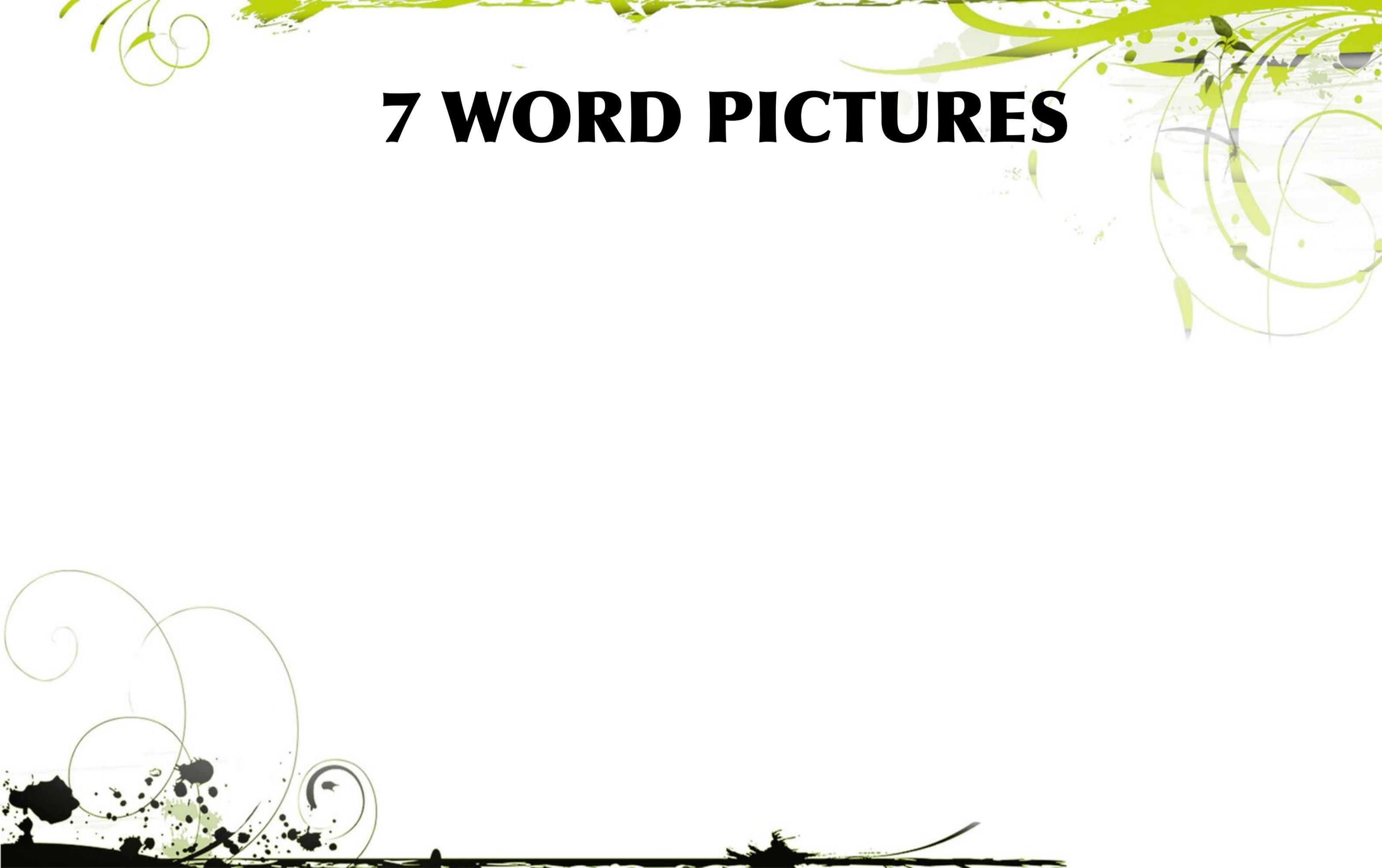
**April 23 - Missionary Night - the Minnicks**

# **Pastor Larry and Karen Robbins**

## **March 25, 2017 married**



# 7 WORD PICTURES

The background features abstract decorative elements. In the top right, there are green and yellowish-green swirls and splatters. In the bottom left, there are black and dark green swirls and splatters. The central area is plain white.

# The SABBATH - Genesis 2:2

**GOD “rested on the seventh day from all his work”**



**“God planted a GARDEN”**  
**Genesis 2:8**



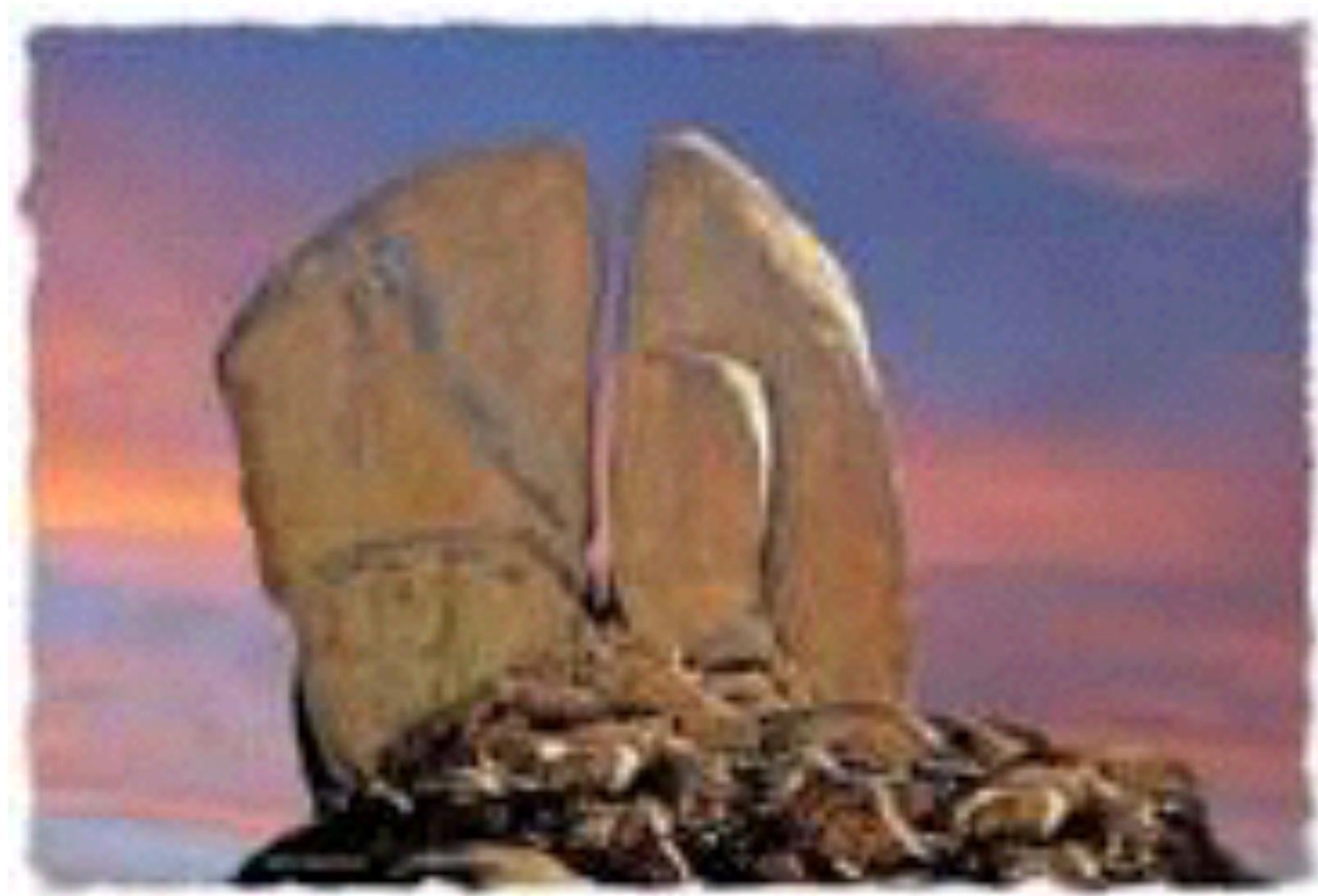
# The Passover LAMB

**Exodus 12:46, “neither shall ye break a bone thereof”**



# **MT. HOREB - Water from the Rock**

## **Exodus 17:1-6**



**“He made his GRAVE . . . with the rich in his death” - Isaiah 53:9**



# **CLOUDS**

## **Zechariah 12:10**



# **“A FOUNTAIN”**

## **ZECHARIAH 13:1**



# 7 WORD PICTURES

1. SABBATH
2. GARDEN
3. LAMB
4. MT. HOREB
5. GRAVE
6. CLOUDS
7. FOUNTAIN

# I. THE HYPOCRISY OF THE JEWS

John 19:31,

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

## **II. THE BRUTALITY OF THE SOLDIERS**

**John 19:32-33,**

**Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. <sup>33</sup> But when they came to Jesus, and saw that he was dead already, they brake not his legs:**

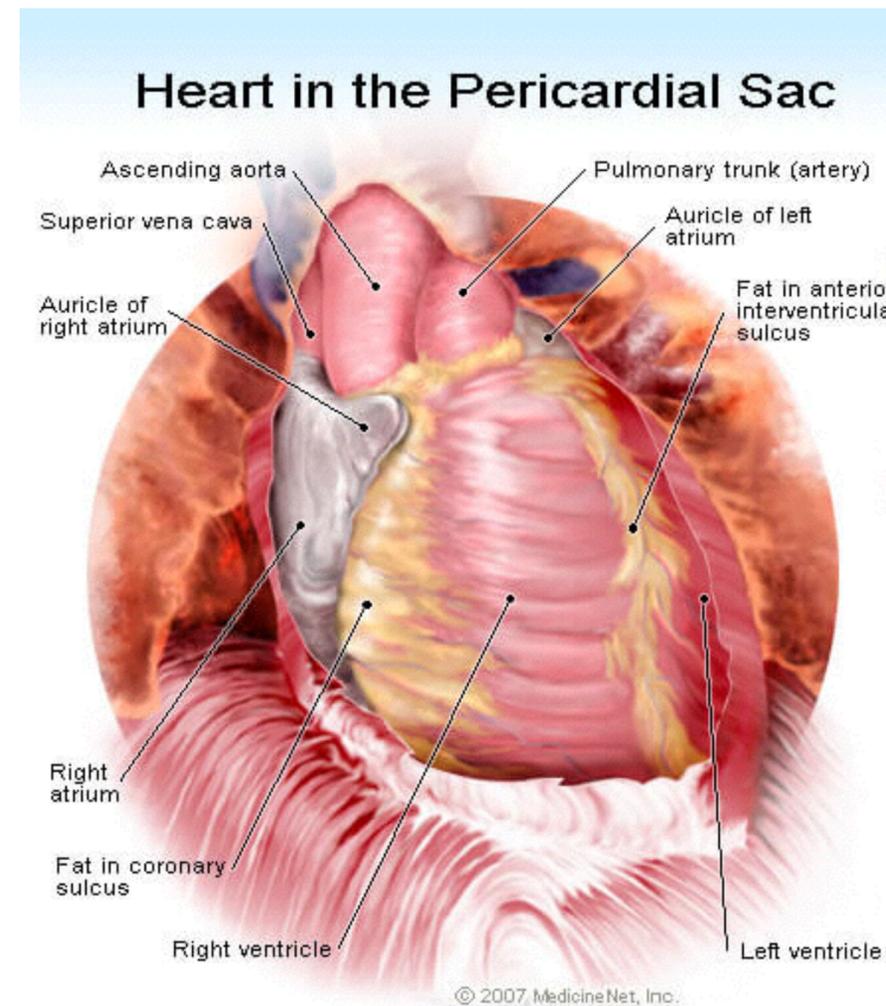
# **1968 Discovery of Yehohanan's Bones - A First Century Example of Crurifragium -**



# III. THE CERTAINTY OF CHRIST'S DEATH

John 19:34,

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.



# IV. THE WITNESS OF JOHN

John 19:35,

And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

# V. THE FULFILLMENT OF SCRIPTURE CITATIONS AND ALLUSIONS

John 19:36-37,

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. <sup>37</sup> And again another scripture saith, They shall look on him whom they pierced.

# VI. THE REVELATION OF TWO NEW DISCIPLES OF JESUS

John 19:38,

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

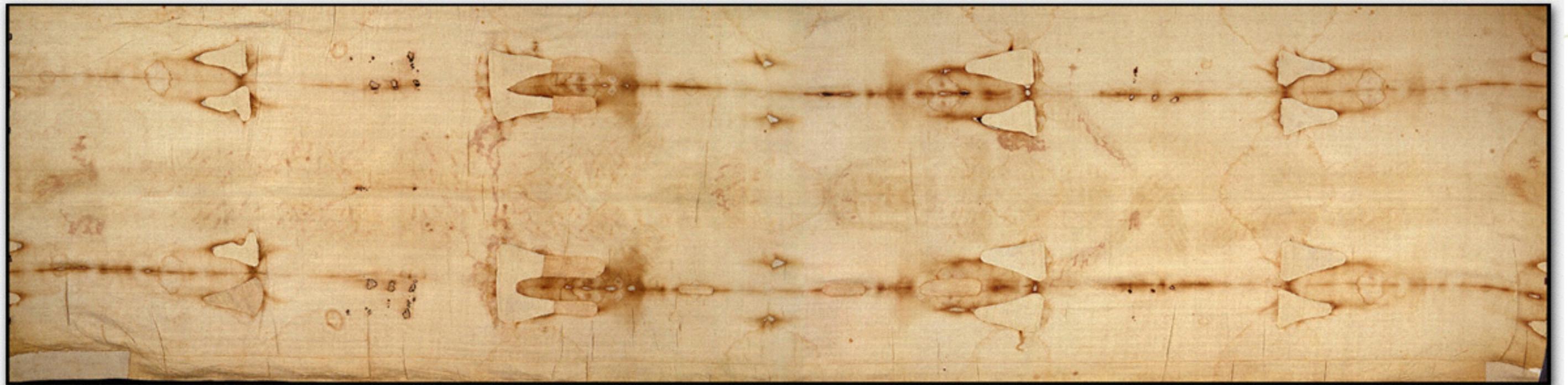
# VII. THE BURIAL OF JESUS

John 19:39-40,

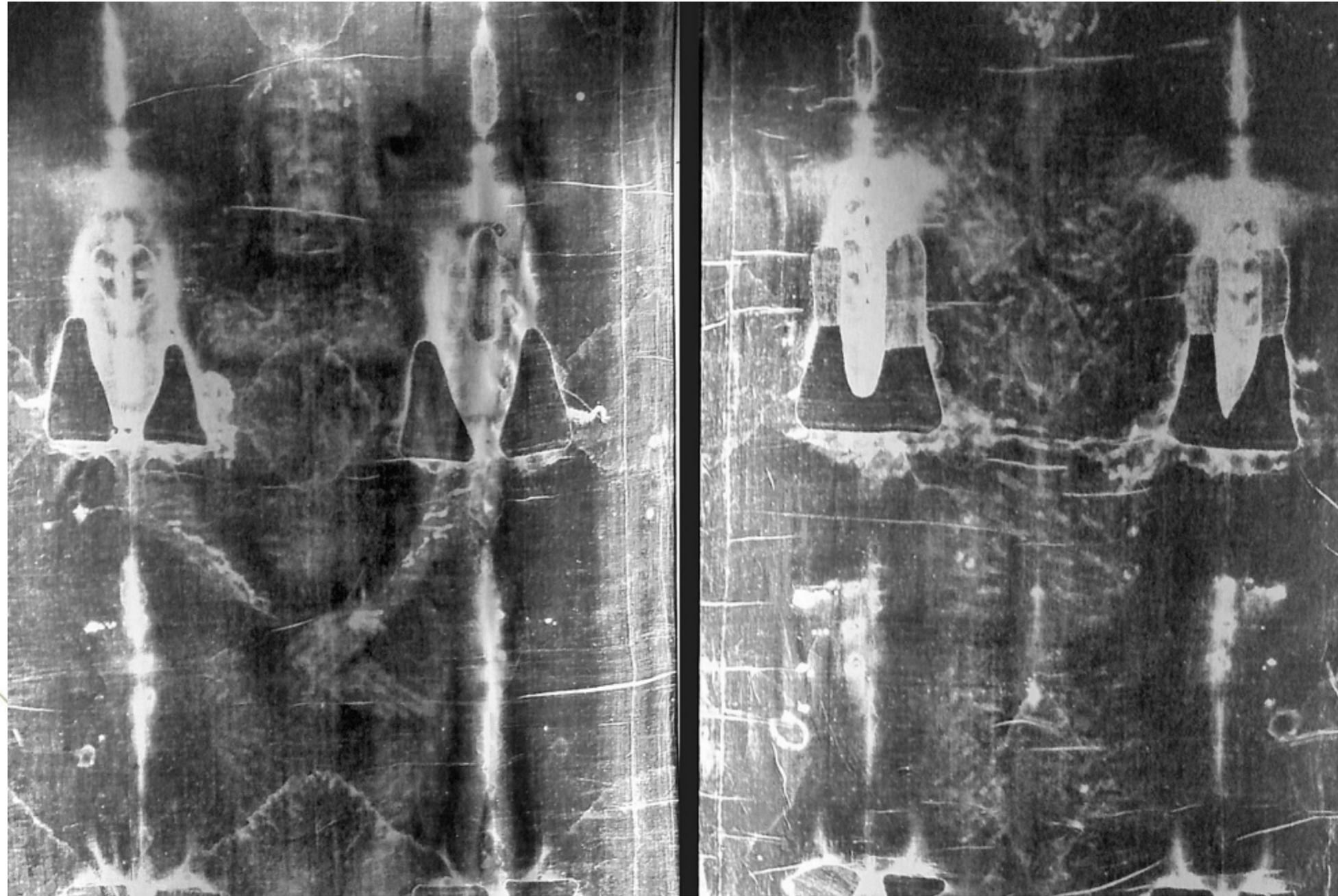
And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.  
<sup>40</sup> Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.



# THE SHROUD OF TURIN



# THE SHROUD OF TURIN



# THE BURIAL

John 19:41-42,

Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. <sup>42</sup> There laid they Jesus therefore because of the Jews' preparation *day*; for the sepulchre was nigh at hand.



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## **ZECHARIAH 13:1**



# SEEK THE KING

**DEAR LORD:**

**This morning I repent of my sins and by faith take possession of eternal life. I confess with my mouth that Jesus, the Just King, died for me and rose again the third day. I ask You now Lord Jesus to come into to my heart and rule and reign.**

**I PRAY IN JESUS' NAME, AMEN.**