Come and See

THE THEOLOGY OF JOHN

June 4, 2017

TIME LINE OF THE APOSTLE JOHN

Born in Israel	
Called to be an Apostle of Jesus Christ	A.D. 27-30
The Responsibility to Care for Mary	A.D. 30
The Crucifixion and Resurrection of Jesus Christ	A.D. 30
The Ascension	A.D. 30
Pentecost	A.D. 30
The Martyrdom of John's older brother James	A.D. 44
The Destruction of the Temple in Jerusalem	A.D. 70
The Writing of the Gospel of John in Ephesus	A.D. 85-95
The Writing of I, II, III John in Ephesus	A.D. 85-95
John's Exile to Patmos where he writes Revelation	A.D. 95-96
Emperor Domitian dies, John returns to Ephesus	A.D. 96-98
John dies in Ephesus and is buried there	A.D. 98

P52 papyrus found at Oxyrhynchus

The Progress of Doctrine

1. The Gospels present the facts and Person on which all Christian doctrine is founded.
2. The Gospels present a multiple witness to the facts and Person on which all Christian doctrine is founded.
3. The Gospels focus on the facts and Person on which all Christian doctrine is grounded reminds us that Christianity is first and foremost a relationship to that Person - Jesus Christ.

The Progress of Doctrine

1. The Gospels individually Display a Progression of Development from One to the Next.
2. The Synoptics (the triple Gospel) prepare us for the fourth Gospel.
3. Progression from one Synoptic to the next is displayed in the prevailing character and historical associations of each.
4. Progression is apparent within John's Gospel itself. John does not begin like his predecessors, from an earthly starting point, from the birth of the son of Adam, or the son of Abraham, or the opening of the human ministry, but in the depths of unmeasured eternity and the recesses of the nature of God.
5. Within the Gospel collection there is unity and progress and the obvious appearance of design.

The Progress of Doctrine

1. Matthew is recognized as the Gospel to the Hebrews, the true commencement of the NT. It grows out of the OT (1:1). It is a history of fulfillment.
2. Mark, associated with Peter, is recognized as the Gospel to the Gentiles, especially to the Romans - the Gospel of action, rapid, vigorous, vivid, etc.
3. Luke, associated with Paul, is recognized as the Gospel to the Gentiles, especially adapted to the Greek mind.
4. The Book of Acts shows us three stages in the outward progress of the Gospel first within the bounds of Judaism, then in the work of Peter spreading beyond those limits in the Roman direction, and finally in the ministry of Paul delivered freely and fully to the world. The Synopitcs, as they stand in the canon, correspond to those three periods.

THE OUTLINE OF JOHN

I. THE PROLOGUE (1:1-18)
II. THE BOOK OF SIGNS (1:19-12:50)
III. THE BOOK OF GLORY (13:1-20:31)
IV. THE EPILOGUE (21:1-25)

THE SEVEN "I AM" STATEMENTS

1. "I AM" the bread of life (6:35)
2. "I AM" the light of the world (8:12)
3. "I AM" the door (10:9)
4. "I AM" the good shepherd (10:11, 14)
5. "I AM" the resurrection & the life (11:25)
6. "I AM" the way, the truth, and the life (14:6)
7. "I AM" the vine (15:1, 5)

THE SEVEN WITNESSES

1. The Witness of Moses and the Scriptures
2. The Witness of John the Baptist
3. The Witness of God the Father
4. The Witness of Jesus and His Signs
5. The Witness of the Holy Spirit
6. The Witness of the Disciples
7. The Witness of John Himself

THE SEVEN SIGNS IN JOHN

SIGN	THE EVENT	TEXT	DATE
#1	Changing water into wine	2:1-11	Winter/Spring, A.D. 27
#2	Temple cleansing/clearing	2:13-22	Spring, A.D. 27
#3	Healing of royal official's son	4:46-54	Spring, A.D. 28
#4	Healing of lame man	5:1-15	Fall, A.D. 28
#5	Feeding of multitude	6:1-15	Spring, A.D. 29
#6	Healing of blind man	9:1-41	Fall, A.D. 29
#7	Raising of Lazarus	11:1-44	Spring, A.D. 30

The List of Jesus' Miraculous Works

Water into Wine	Healing of Official's son	Capernaum demoniac	Healing Peter's Mother-in-law	Healing the sick, diseased
Large Catch of Fish	Healing a leper	Centurion's servant healed	Healing paralyzed man	Healing withered hand
raising widow's dead son	calming the storm	Demoniac of Gedara	Woman with issue of blood	raising Jairus' daughter
healing two blind men	healing a mute demoniac	healing a 38-year old invalid	feeding the 5000 men	walking on water
healing of many sick	healing a girl demoniac	healing deaf and speech	feeding the 4000 men	healing a blind man
healing a man born blind	healing a boy demoniac	catch a fish with coin	healing a blind mute	hunchback of another name
healing man with dropsy	Heals Ten Lepers	raising of Lazarus	healing blind Bartimaeus	Withered fig tree
Repairs severed ear	Resurrection of Jesus	2nd Large catch of fish	Ascension	Virgin Birth

JOHN'S USE OF THE OLD TESTAMENT
"For he (MOSES) WROTE of me"

John 5:45 - THE IRONY
Do not think that I will accuse you to the Father:
there is *one* that accuseth you, *even* Moses, in whom ye trust.

John 5:46 - THE INSPIRATION
For had ye believed Moses, ye would have believed me:
for he wrote of me.

John 5:47 - THE IMPLICATION
But if ye believe not his writings, how shall ye believe my words?

Percentage of Bible Prophetic in Nature

31,124 verses in the Bible
8,352 verses are predictive in nature

28.5% of the verses in the Old Testament are prophetic
21.5% of the verses in the New Testament are prophetic
27% of the verses in the Bible are prophetic

1 out of 4 verses in the Bible is prophetic in nature

83% of the Prophecies Already Fulfilled

737 Prophecies in the Bible

Prophecies Fulfilled Before Christ:	483	66%
+		
Prophecies Fulfilled First Coming:	127	17%
	610	83%
+		
Prophecies Related to 2nd Coming:	127	17%
	737	100%

THE 291 PROPHECIES OF MOSES
2,007 of 5,852 Verses

GENESIS: 212 of 1,533 verses are prophetic in nature = 14% of book. <u>There are 77 distinct prophecies</u>. 22 of the 77 prophecies are to be fulfilled by Christ or 28% of the prophecies.

EXODUS: 487 of 1,213 verses or 40% is predictive in nature. <u>There are 69 distinct predictions</u>. 29 of the 69 prophecies are fulfilled in Christ or 42% of the prophecies.

LEVITICUS: 506 of 859 verses or 59% involves prophecy. <u>There are 37 distinct prophecies</u>. 28 of the 37 prophecies are fulfilled in Christ or 76% of the prophecies.

NUMBERS: 458 of 1,288 verses or 36% is prophetic. <u>There are 50 separate predictions.</u> 25 of the 50 prophecies are fulfilled in Christ or 50% of the prophecies.

DEUTERONOMY: 344 of 959 verses or 36% is predictive in nature. <u>There are 58 specific prophesies.</u> 17 of the 58 prophecies are fulfilled in Christ or 29% of the prophecies.

In the 121 prophecies Moses "WROTE" of Jesus - majority in the Form of Typology

1. Typology using people: Adam, Melchizedek, Isaac, Levitical Priests, High Priest
2. Typology using objects: Noah's ark, altars, pillar cloud, Red Sea, Manna, water from the rock, tabernacle, priest's clothing, atonement money, bronze serpent
3. Typology using animals: Passover lamb, two goats, two birds, red heifer, animal sacrifices, animal skins
4. Typology using covenants: Noah, Abraham, Moses, Covenant of Peace with Phinehas
5. Typology using the calendar/holy days: Sabbath, Passover, Unleavened Bread, Firstfruits, Pentecost, Trumpets, Day of Atonement, Tabernacles, Jubilee
6. Typology using ceremonies: Giving of tithes, circumcision, priest's cleansing and consecration

John's Structures His Gospel Using OT Themes: Creation, Tabernacle, Jewish Feasts, Moses, David, etc.

John 1:1,
In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14,
And the Word was made flesh, and dwelt (GREEK - TABERNACLE) among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The Witness of a New Creation

John 1:1, In the beginning was the Word . . .
John 1:3, All things were made by him . . .

Day 1 - John's testimony regarding Jesus (1:19-28)
Day 2 - "the next day" - John's encounter with Jesus (1:29-34)
Day 3 - "the next day" - John's referral of two disciples to Jesus (1:35-39)
Day 4 - Andrew's introduction of his brother Peter to Jesus (1:40-42)
Day 5 - "the day following" - Philip and Nathaniel follow Jesus (1:43-51)
Day 6 - NA - Most likely the Sabbath day
Day 7 - "on the third day" - Wedding at Cana (2:1-11)

THE SEVEN DAYS IN THE NEW CREATION WEEK

DAY	THE PHRASE	TEXT	DAY OF WEEK
#1	John the Baptist's testimony	1:19-28	Monday
#2	"The next day"	1:29-34	Tuesday
#3	"Again the next day"	1:35-39	Wednesday
#4	"He first findeth his own brother"	1:40-42	Thursday
#5	"The day following"	1:43-51	Friday
#6	SABBATH DAY - SILENCE	NA	Saturday
#7	"And the third day"	2:1	Sunday

THE BASIS OF THE NEW CREATION
THE DEATH, BURIAL AND RESURRECTION

John 12:1 - Then Jesus six days before the passover came to Bethany,

Jesus likely arrives Friday night at the beginning of Sabbath
#1 SATURDAY - The "Supper" likely took place at the close of the Sabbath
#2 SUNDAY - "The Next Day" is Christ's Triumphal Entry
#3 MONDAY
#4 TUESDAY
#5 WEDNESDAY
#6 THURSDAY - Passover would begin at sunset on Thursday evening
#7 FRIDAY - "THE PASSOVER" would end at sunset on Friday evening.
Christ would die at 3:00 p.m. on Friday on the Passover.

OUR SPIRITUAL REST IS BASED ON CHRIST'S ATONING DEATH!

THE THREE PASSOVERS IN JOHN

John 2:13 - THE PASSOVER IN 27/28 A.D.
And the Jews' passover was at hand,
and Jesus went up to Jerusalem,

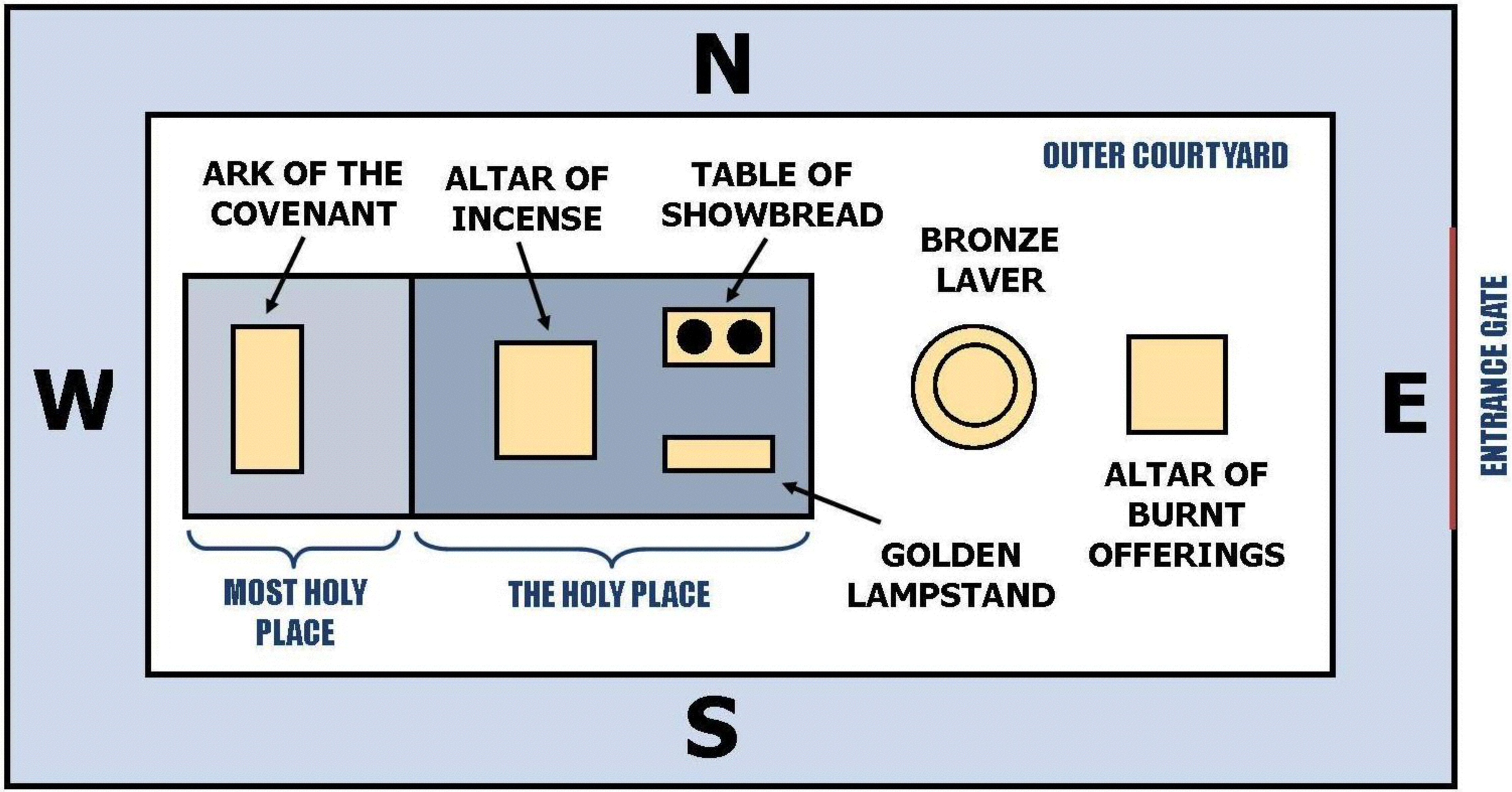
John 6:4 - THE PASSOVER IN 28/29 A.D.
And the passover, a feast of the Jews, was nigh.

John 11:55 - THE PASSOVER IN 30 A.D. - APRIL 7
And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Approximate Time Line to the Cross on the Morning of April 7, 30 AD

Midnight	The Arrest of Jesus in the Garden of Gethsemane
12:00 - 12:30 a.m.	Jesus is led from Gethsemane to Caiaphas' Palace
12:30 - 12:40 a.m.	Jesus is brought before Annas
12:40 - 2:30 a.m.	Jesus stands before the Sanhedrin & is condemned unofficially for blasphemy
1:30 a.m.	The rooster crows the first time, one hour later the rooster's crow is heard again
2:30 a.m.	Peter denies Jesus the third time at same time Sanhedrin leads Jesus out of the trial
2:30 – 5:35 a.m.	Jesus is placed in the pit – prison in Caiaphas' palace
5:35 – 5:40 a.m.	Jesus is led back to face the Sanhedrin for the official Jewish trial
5:40 a.m.	Sunrise on April 7, 30 AD
5:40 - 5:5 0 a.m.	Sanhedrin met at Caiaphas' Palace Jesus officially condemned for blasphemy
5:50 – 6:00 a.m.	Jesus led to Praetorium to meet Pontius Pilate
6:00 – 6:20 a.m.	Charges brought before Pilate
6:20 – 7:20 a.m.	Jesus is led to Herod Antipas & back to Pilate
7:20 – 7:40 a.m.	Jesus before Pilate, crowds want Barabbas released & Jesus crucified
7:40 – 8:10 a.m.	Jesus is condemned for high treason & is scourged and mocked by Roman soldiers
8:10 – 8:15 a.m.	Pilate presents Jesus to crowds once more – they cry out to crucify Him.
8:15 – 8:30 a.m.	Jesus carries cross beam to Damascus Gate
8:30 – 8:40 a.m.	Simon carries cross and follows Jesus & soldiers to Golgotha outside the city
8:40 – 9:00 a.m.	Jesus is nailed to cross beam & affixed to vertical beam
9:00 a.m.	He is crucified officially at the third hour

THE TABERNACLE OF MOSES (EXODUS 35-40)



The Chiastic Nature of John

1. Broadly defined, chiasm is the use of a balance of words, phrases, or themes around a pivotal center idea, provided that the order of these words, phrases, or themes is inverted in the second half over against the ordering of the first half.

2. Chiasm is thought patterns developed in the fashion of the extremes of the Greek letter “chi” (X) rotating around the pivotal center crossing.

3. In each couplet the last half mirrors the first half with a reverse ordering of the linguistic elements.

4. It is because of this movement of the text that the key words in defining chiasm are parallelism, symmetry and inversion.

The VALUE and USE of Chiasms

How she had died,

Was it by a long disease,

Or by the gentle arrows of Artemis?

He asks about his father,

And about his son;

He asks whether a stranger had assumed royal power,

And about his own wife, where does she stay?

In a clear expression of chiasm, Homer has the shade of Anticleia respond to this interrogation with a counter series of statements that occur in an exact reversal of the Order in which Odysseus asked his questions. Says the shade of Anticleia:

She stays in your halls;

No man has taken your royal honours;

Telemachus farms the estate,

And your father remains in the countryside, longing for your return.

Artemis did not slay me with her gentle arrows,

Nor did a sickness,

But I died of longing for you.

The Chiastic Structure of I John 1:6-7

A - If we say that we have **FELLOWSHIP** with him

B - and **WALK** in the darkness,

X - We lie, and do not the truth:

B1 - But if we **WALK** in the light, as he is in the light,

A1 - We have **FELLOWSHIP** with one another

The Chiastic Structure of the Prologue

A - The WORD with God the Father (1:1-2)

B - The Word's role in CREATION(1:3)

C - God's GRACE to mankind (1:4-5)

D - The Witness of JOHN THE BAPTIST (1:6-8)

E - The INCARNATION of the Word (1:9-11)

X = Saving Faith in the Incarnate Word (1:12-13)

E1 - The INCARNATION of the Word (1:14)

D1 - The Witness of JOHN THE BAPTIST (1:15)

C1 - God's GRACE to mankind (1:16)

B1 - The Word's role in the NEW CREATION (1:17)

A1 - The WORD with God the Father (1:18)

The Chiastic Structure of the Farewell Discourse

CHAPTERS 13-17

A - PRIESTLY ACTION OF JESUS - feet washing: focus on unity with Jesus expressed in mutual love	13:1-35
B - Prediction of the Disciple's Denial	13:36-38
C - Jesus' departure - Promise of the Father's power	14:1-14
D - The Promise of the Advocate	14:15-26
E - Troubling encounter with the world	14:27-31
X - The Vine and the Branches - "Abide in me"	15:1-17
E1 - Troubling encounter with the world	15:18-16:4a
D1 - The Promise of the Advocate	16:4b-15
C1 - Jesus' departure - Promise of the Father's power	16:16-28
B1 - Prediction of the Disciples' Denial	16:29-33
A1 - PRIESTLY ACTION OF JESUS - Prayer: focus on unity with Jesus expressed in mutual love	17:1-26

I. The Picture of a Disciple of Jesus Christ

II. The Personal Guide Needed for a Disciple of Jesus Christ

Lover

The 3

Follower

The 12

Server

The 70

Believer

1 on 1

Trainer

The 120

The 500

Church
The Base Camp

Salvation
by Grace

Baptism
by Immersion

Worshipper

IV. The Pathway of the Disciple of Jesus Christ

III. The Paraphernalia Needed for a Disciple of Jesus Christ

GOD THE FATHER
"do all to the glory of God

CHRIST
"Looking for that blessed hope"

THE HOLY SPIRIT
"ye shall receive power"

Word of God

Evangelism of Unbelievers

Fellowship with Believers

LOVE

HOLINESS

Prayer

SELF

Luke 10:42
"but one thing is needful"

Word of God

Journaling with God

Prayer

1 Thessalonians 5:17
"Pray without ceasing."

INTRODUCTION OF P.O.W.E.R. GROUPS

John 17:2,
As thou hast given him power over all flesh,
that he should give eternal life to as many as thou hast given him.

P - PRAYER
O - OPPENESS
W - WORD OF GOD
E - ENCOURAGMENT
R - RESPONSIBILITY

The Chiastic Structure of the Farewell Discourse

A - PRIESTLY ACTION OF JESUS - feet washing: focus on unity with Jesus expressed in mutual love	13:1-35
B - Prediction of the Disciple's Denial	13:36-38
C - Jesus' departure - Promise of the Father's power	14:1-14
D - The Promise of the Advocate	14:15-26
E - Troubling encounter with the world	14:27-31
X - The Vine and the Branches - "Abide in me"	15:1-17
E1 - Troubling encounter with the world	15:18-16:4a
D1 - The Promise of the Advocate	16:4b-15
C1 - Jesus' departure - Promise of the Father's power	16:16-28
B1 - Prediction of the Disciples' Denial	16:29-33
A1 - PRIESTLY ACTION OF JESUS - Prayer: focus on unity with Jesus expressed in mutual love	17:1-26

WHAT IS THE MEANING OF "ABIDE?"

John 15:4,
Abide in me, and I in you.
As the branch cannot bear fruit of itself,
except it abide in the vine; no more can ye, except ye abide in me.

John 15:5,
I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Chiastic Structure in John

A - THE PROLOGUE - witness of John the Baptist	1:1-18
B - Jesus the Mosaic Messiah and Church's New Bridegroom versus Israel's desire for a King	1:19-4:46
C - Narrative of Resurrection - Royal Official's Son	4:47-54
D - Narrative of Sabbath Healing	Chapter 5
X - Bread of Life Discourse	**6:1-8:44**
D1 - Narrative of Sabbath Healing	Chapters 9-10
C1 - Narrative of Resurrection - Lazarus	Chapter 11
B1 - Jesus the Davidic Messiah and Sacrificed as King of the Jews	Chapters 12-19
A1 - THE EPILOGUE - witness of the Apostle John	Chapter 20-21

The Chiastic Structure of the Gospel of John

John 20:1-29	John 1:35-51
Two disciples hear that Jesus' body is missing and run to see if it is true.	Two disciples hear that Jesus is the lamb of God and follow after Jesus.
"She Turned" "Whom are you seeking?" "Rabboni (Which means, Teacher)" "Tell me where you have laid Him	"Jesus Turned" "What do you seek?" "Rabbi (Which translated means Teacher)" "Where are you staying?"
Mary - Disciples "I have seen the Lord" Disciples - Thomas "We have seen the Lord"	Andrew - Peter "We have found Messiah" Philip - Nathaniel "We have found Him..."
Statement of Doubt Evidence Granted Statement of Belief Declaration about Seeing and Believing	Statement of Doubt Evidence Granted Statement of Belief Declaration about Seeing and Believing

THE CHIASTIC STRUCTURE OF THE BIBLE

CREATION (Genesis 1-2) Garden theme, Tree of Life

FALL OF MAN

DEATH, BURIAL AND RESURRECTION OF CHRIST - The Axis - Centering Point (the Gospels)

REDEMPTION OF MAN

THE NEW CREATION (Revelation 21-22) Garden theme, Tree of Life

THE CHIASTIC STRUCTURE OF ONE'S LIFE

BIRTH

SIN

CONVERSION - the axis, the centering point needed in one's life

FORGIVENESS

DEATH

"COME AND SEE"

John 1:39, He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

John 1:46, And Nathaniel said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

John 11:34, And said, Where have ye laid him? They said unto him, Lord, come and see.

THE PURPOSE OF JOHN'S GOSPEL

John 20:30-31,
And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

THE GREATEST VERSE IN THE BIBLE

FOR GOD - The greatest Lover
SO LOVED - The greatest degree
THE WORLD - The greatest company
THAT HE GAVE - The greatest act
HIS ONLY BEGOTTEN SON - The greatest gift
THAT WHOSOEVER - The greatest opportunity
BELIEVETH - The greatest simplicity
IN HIM - The greatest attraction
SHOULD NOT PERISH - The greatest promise
BUT - The greatest difference
HAVE - The greatest certainty
EVERLASTING LIFE - The greatest possession

*** Outline Kent Hughes**

SEEK THE KING

DEAR LORD:

This morning I repent of my sins and by faith take possession of eternal life. I confess with my mouth that Jesus, the Just King, died for me and rose again the third day. I ask You now Lord Jesus to come into to my heart and rule and reign.

I PRAY IN JESUS' NAME, AMEN.